**ECONOMICS UNITS 3 & 4**

**2019**

**TRIAL EXAM A**

**Multiple Choice Answer Sheet**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **A** | **B** | **C** | **D** |
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| **2** | 🔾 | 🔾 | 🔾 | 🔾 |
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